A BOOK FOR
EVERY PUNJABEE HOME

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Bhagwat Gita

(PUNJABEE VERSE)

By

nslation

Pt. RAM SARAN B. A, oyed and Advocate

Lahore.

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Dr. ROBINDRA NATH TAGORE:—

was kind enough to hear recitations from this translation of Bhagwat Gita on 21st Febuary 1935. The poet compared some verses with the Sanskrit original and some Punjabee words were explained to him. The first words that dropped from his lips were. "The translation [illegible]ful and homely." The poet was requested to give his blessings to the publication. He smiled a most charming smile and with his own hands gave blessings on the first copy of the publication.

RAM CHAND MANCHANDA Advocate.

It is a matter of great pleasure to see in homely standard Punjabee verse the subtle philosophy of Bhagwat Gita. This is a great achievement and only those who know the philosophy of life as profounded by Maharishi Vyas and have made attempts to express, it can [illegible]y estimate its value and see for themselves th[illegible] of this unique work in our mother toungu[illegible]sure the book will find its [illegible] to every [illegible]njab House.

Pt. RAM G[illegible]AL JI SHASTURI VAIDYA.
Ex Research Scholar and PROFESSOR D. A. V.
COLLEGE LAHORE.

Atfer going through this Punjabee translation of Bhagwat Gita I am of opinion that this poetic rendering is sweet and simple and fully expresses and explains the teachings of Vyas.

GOSWAMI TYAGMURTI Pt. GANESH DUTT JI

This is a literal rendering of the original Shlokas of the Bhagwat Gita. The translation is of a very high merit. I have seen a good many poetic renderings of the Bhagwat Gita, but I have never so far come accross a better translation. The poetry is so

simple that even children can easily follow and understand the philosophy. I hope the book will receive universal appreciation.

Dr. SIR. GOKAL CHAND NARANG M.A. Ph. D.

I have read with great interest the translation of the 1st 6 chapters of Bhagwat Gita by Pt. Ram Saran B. A. L.L. B. Advocate of Lahore. The translation is in very simple and homely Punjabee verse and I have no doubt will be very much appreciated by those Punjabee who love their mother tongue and have no access to the original.

R.B.L .MUKAND LAL Puri M.A.(PUNJAB AND OXON)
M.L.C., BARRISTER-AT-LAW. LAHORE.

I have read with great pleasure and interest the translation in Punjabee verse of the first six chapters of Shrimad Bhagwad Gita by Pt. Ram Saran advocate of Lahore. It is an accurate translation in simple and homely verse and will be enjoyed and appreciated by all who read it. I consider it to be a valuable addition to the literature on Bhagwad Gita and is eminently fitted to placed in the hands of ladies and girls.

R. B. DURGA DAS, B. A., L. L. B. Advocate.

I congratulate you upon your new publication Gita in Punjabee. You have done a great service to the cause of true religion as well as of the Punjabee language. Your rendering in Punjabee Verse is both correct and simple.

MEHTA AMIN CHAND B. A. L. L. B Advocate.

It is a pleasure to read it and find the Punjabee rendering of Sanskrit verses so faithful I am sure, you will immortalise your name in Punjabee literature.



Pt. Ram Saran B. A., L. L. B. Advocate
Translator of the
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